

## 7609 | United Utilities | Climate Change Household Customer Research Online groups - 1.5 hrs

Conduct and tl	I declare that this interview was carried out according to instructions, within the MRS Code of Conduct and that the respondent was not previously known to me. I have carefully checked the questionnaire and am aware that it is subject to quality control procedures											
Name of recru	iter:		Sigr	nature	e		 					
Date:												
RESPONDEN	IT DETAILS:											
TITLE:		FOR	ENAM	E:								
SURNAME:												
ADDRESS:												
POSTCODE:												
MOBILE:												
LANDLINE :												
EMAIL:												
						1	 	1	l l	 ı		
Recruiter plea	ase complete:											
Group number												
Session date												
Session time	e											

#### INTRODUCTION

Hello, my name is \_\_\_\_\_ and I am working on behalf of an independent market research agency called DJS Research. We have been commissioned by United Utilities to find out customers views on climate change, how this can impact on water and sewerage services and how United Utilities can tackle the impact of climate change.

We are looking for people to take part in an online focus group discussion that will last 1.5 hours You would be joined by four or five other people and be asked to share your views and opinions with the group. Don't worry, you don't need to be an expert on climate change to take part, we will be showing customers information and asking them to comment on it.

As a 'thank you' for taking part in the interview we would like to offer you £50. This will be paid by Bank Transfer.

We do hope you will be interested in being part of this research and we are sure you will find it an enjoyable experience. Market research such as this is not associated with selling, we are interested only in your views and opinions, and everything you say will remain confidential; our client only receives the results of the research in a summary format. Let me reassure you that no names will be passed on to any third parties. (If respondents have any concerns please provide them with a freephone number to ring The Market Research Society - 0500 396 999

#### **Quotas overview**

Focus Group	Quota SEG	Quota Age	Quota Metered	Environmental attitudes	Date & Time	Moderator
Group 1 – urban town or city	ABC1	25-44	Mix	Mix	8 <sup>th</sup> Dec 6.15	CE
Group 2 – rural town/village/hamlet	ABC1	45+	Mix	Mix	9 <sup>th</sup> Dec 6.15	
Group 3 – urban town or city	C2DE	45+	Mix	Mix	10 <sup>th</sup> Dec 6.15	AS
Group 4 – rural town/village/hamlet	C2DE	25-44	Mix	Mix	15 <sup>th</sup> Dec 6.15	CE
Group 5 (future bill payers)	ABC1C2D	16-24	N/A	Mix	16 <sup>th</sup> Dec 6.15	FW

		search?
Yes		CONTINUE
No		
CLASSIFICATION QUESTIONS		
Q2 Are you a customer of United Utilities?		
Yes		CONTINUE
No		CONTINUE IF 16-24
Don't know		CONTINUE IF 16-24
To ensure that we speak to a variety of people, coabout you and your household?  Q3 Could you please tell me, what was your a	-	
Q5 Could you picuse tell me, milet mas your t		
		-
		-
Recruiter notes:		-
	(r	-
Recruiter notes:	(r	-
Recruiter notes:  Group 1 & 4: All respondents must code between 25-4-	(r	-
Recruiter notes:  Group 1 & 4: All respondents must code between 25-4.  Group 2 & 3: All respondents must code over 45 yrs	(r	-
Recruiter notes:  Group 1 & 4: All respondents must code between 25-4.  Group 2 & 3: All respondents must code over 45 yrs	(r	please write in)
Recruiter notes:  Group 1 & 4: All respondents must code between 25-4.  Group 2 & 3: All respondents must code over 45 yrs  Group 5: All respondents must code between 16-24	(r	please write in)
Recruiter notes:  Group 1 & 4: All respondents must code between 25-4.  Group 2 & 3: All respondents must code over 45 yrs  Group 5: All respondents must code between 16-24  Q4 Are you the sole or joint bill payer in your hours.	(r	elease write in)

## **Recruiter notes:**

Only group 5 can code no for this and all being recruited for group 5  $\mathit{should}$  code this

Q5 Are you an employee of United Utilities?		
Yes		THANK AND CLOSE
No		CONTINUE
Recruiter notes:		
No UU employees to be recruited to any of the groups		
Q6 Gender of respondent? (Do not read out)		
Female		RECRUIT A MIX
Male		RECRUIT A MIX
Recruiter notes:		
50/50 SPLIT BY GENDER		
Q7 Apart from you, who else lives in your household	d?	
Just me		RECRUIT A MIX
My partner		RECRUIT A MIX
My child/children		RECRUIT A MIX
Friends		RECRUIT A MIX
Extended family		RECRUIT A MIX
Other		RECRUIT A MIX

## Could you please tell me YOUR OCCUPATION / OCCUPATION OF THE CHIEF **WAGE EARNER IN HOUSEHOLD**

Can I ask what qualifications/apprenticeships/degree (if police or forces probe for rank or grade) you / the chief wage earner holds (PLEASE SPECIFY IN FULL):

How many staff **you / the chief wage earner** responsible for:

## Recruiter please complete SEG based on the information gleaned above:

SEG Grade	Job description	Quota
A	Very senior managerial positions (large organisations) and professional occupations	CONTINUE
В	Senior managerial; business owners. Middle management in large organisations	CONTINUE
C1	Small employers; junior management and other non-manual occupations	CONTINUE
C2	Skilled manual workers e.g. served apprenticeships, special qualifications or certificates	CONTINUE
D	Semi-skilled and unskilled workers	CONTINUE
Е	Casual workers; unemployed and otherwise not working	CONTINUE

#### **Recruiter notes:**

Group 1 & 2: All respondents must code A, B or C1 - no more than 2 of any

Group 3 & 4: All respondents must code C2, D or E - no more than 2 of any

Group 5: All respondents must code A, B, C1, C2 or D

# Q9 Which of the following best describes your ethnicity?

# **READ OUT: White (then probe to code)**

British		CONTINUE
Irish		CONTINUE
Gypsy or Irish Traveller		CONTINUE
Other White background		CONTINUE
READ OUT: Mixed/Multiple Ethnic Groups (then pr	obe to	code)
White and Black Caribbean		CONTINUE
White & Black African		CONTINUE
White & Asian		CONTINUE
Other Mixed background		CONTINUE
READ OUT: Asian/Asian British (then probe to coo	le)	
Indian		CONTINUE
Pakistani		CONTINUE
Bangladeshi		CONTINUE
Chinese		CONTINUE
Other Asian Background		CONTINUE
READ OUT: Black African/Caribbean/British (then	probe	to code)
African		CONTINUE
Caribbean		CONTINUE
Other Black/African/Caribbean background		CONTINUE

READ OUT: Other (then probe to code)			
Arab		CONTINUE	
Other ethnic group		CONTINUE	
Prefer not to say		CONTINUE	
Recruiter notes:			
Recruit a mix to each group			
Q10 Do you or anyone in your household have a disability which limits your/their daily activ	_		-
Yes self		CONTINUE	
Yes other		CONTINUE	
No		CONTINUE	
Don't know/prefer not to say		CONTINUE	
Q11. United Utilities wants everyone to feel includ some people experience barriers and we want to e			
Could you please indicate which, if any, of the followsomeone in your household have?	owing	barriers or c	onditions you or
You can choose more than one. If you don't want to choose 'prefer not to say'.	to ans	wer the ques	tion, you can
Serious/Chronic illness			CONTINUE
Poor mobility e.g. physical impairment, restricted			
movement			CONTINUE
Mental health issues			CONTINUE
Learning disabilities			CONTINUE
Temporarily recovering after being in hospital or having	an		
operation			CONTINUE
Recovering after a major life event (e.g. divorce/separate	tion, los	ss of job/	
serious financial difficulties, recent child birth			CONTINUE

Blind or partially sighted, or have a hearing or speech in	mpairm	nent		CONTINUE
Other (please write in)				CONTINUE
None of the above	•••••			CONTINUE
Prefer not to say				CONTINUE
Q12 Would you describe where you live as				
An urban town or city		CONT	INUE	
Suburban		CONT	INUE	
Rural town		CONT	INUE	
Rural village/hamlet		CONT	INUE	
Recruiter notes:				
Group 1 & 3: All respondents must code urban town/cit	y/subu	rban		
Group 2 & 4: All respondents must code rural town/villa	age/hai	mlet		
Group 5: Recruit a mix				
Q13 Is where you live coastal?  Yes				
No				
Recruiter notes:				

Recruit a mix

# DO NOT ASK FOR GROUP 5

Q14	Do you have a water meter in your home?		
Yes			RECRUIT A MIX
No			RECRUIT A MIX
<u>Recru</u>	iter notes:		
Recruit	t a mix across all groups.		
ASK A	LL		
_	On a scale of 1-10 where 10 is extremely an ay you are concerned about the impact of clir		-
Don't k	know		THANK & CLOSE
<u>Recru</u>	iter notes:		
Recruit	t a mix of 1-10 in terms of concern across all grou	ıps.	
SUITA	ABILITY QUESTIONS		
		Ale e See	
Q16	Do you have a means of regularly accessing or tablet? (Please note that smartphones ar		
Yes			CONTINUE
No			SEE NOTE AFTER Q17
Prefer	not to say		THANK & CLOSE

### ALL RESPONDENTS WHO DO HAVE ACCESS (Q16/1)

No.....

computers? Very confident ..... CONTINUE CONTINUE Fairly confident ..... Not very confident..... SEE NOTE AFTER **Q18** Not at all confident..... SEE NOTE AFTER Q18 Don't know. THANK & CLOSE **Recruiter notes:** If respondent is BAME (Q9) and/or has a mental/physical disability at Q11 ASK Q18 to see if they want to do a Zoom/telephone depth. If they don't qualify, thank & close. ALL RESPONDENTS WHO ARE NOT VERY OR NOT AT ALL CONFIDENT USING **COMPUTERS (Q17/3-4)** Q18 At the moment, we are looking for people who are confidently able to participate in an online focus group but we're also conducting one to one telephone interviews or interviews via Zoom. Would you be willing to potentially take part? Yes..... NOTE DOWN FOR TELEDEPTH DEPTH CONTINUE TO Q19, THANK & CLOSE & RECRUIT

**THANK & CLOSE** 

Which of the following best describes how confident you feel about using

Q19 Do you, or does anyone in your family, work in any of the following areas or organisations or have done so in the past?

#### Read out. CODE ALL THAT APPLY close if ANY coded

Advertising	THANK & CLOSE
Journalism	THANK & CLOSE
Marketing/PR	THANK & CLOSE
Market Research	THANK & CLOSE
Water and wastewater company	☐ THANK & CLOSE
None of the above	CONTINUE
Q20 Have you ever taken part in a market resea	rch focus group before?
(Code one option only)	
Yes	CONTINUE
No	Go to <mark>Q23</mark>
ASK ALL THOSE WHO CODED YES AT Q20	
Q21 When was the last time you took part in a n as this?	market research focus group such
(Code one option only)	
Within the last six months	CLOSE
Over six months ago	□ GO TO Q22
ASK ALL THOSE WHO CODED 'OVER SIX MONTHS A	GO' AT O21

## ASK ALL THOSE WHO CODED 'OVER SIX MONTHS AGO' AT Q21

Q22 What topic was discussed in the market research focus group you took part in? Probe for answer. Close if respondent has taken part in research on a similar subject

# **Recruiter notes:**

No more than two respondents per group to have taken part in any kind of market research in the past. This must have been more than six months ago and not on a similar subject

Q23	How would you describe yourself in a group situation with people you don't know?
(a)	I get really nervous and tend to be quieter than usual $\Box$ THANK & CLOSE
(b)	It wouldn't bother me I'd listen to other people, but I'd also make
	sure I got my point across
(c)	I'd probably be the first one to speak, I am quite outspoken when I have
	a view on something
(d)	I'd probably feel happier to sit back and listen to others rather than say
	something different to everyone else
Q24	If you won the lottery tomorrow, what would you do with your winnings?
<u>Recrui</u>	ter notes:
	oondents <u>must be confident and happy to fully participate</u> in a lively group discussion. nould be able to answer Q24 creatively and articulately.
AGREE	MENT TO VIDEO RECORDING & CLIENT ATTENDEES
Q25	The session you are being invited to will be VIDEO recorded for analysis purposes, this video will not be passed on to the client or any third party. Are you happy to take part in the research on this basis?
Yes	CONTINUE
No	THANK & CLOSE

Q26	The session you are being invited to may be observed by one or more clients, they will simply observe the group and take a few notes. Are you happy to take part in the research on this basis?
Yes	CONTINUE
No	THANK & CLOSE
	PLEASE THANK & RECRUIT RESPONDENT

- Please ensure each respondent is provided with a confirmation letter/email (with date and time)
- Please provide the office with written confirmation of the respondent details <u>AT LEAST TWO DAYS BEFORE THE DATE OF THE GROUPS</u> using the template provided (please provide full details for each question rather than coded answers)