

# NAV Bulk Agreement Application

Please complete this form if you are a NAV and wish to request your bulk agreement.

Download a copy of this application to complete on your computer and email it to [NAVENquiries@uuplc.co.uk](mailto:NAVENquiries@uuplc.co.uk) alternatively you can print the form and post it to us, the address is at the end of the form.

All fields are required unless otherwise stated. Please note incomplete information may cause delays to your application.

If you need help completing this form call us on **0345 072 6067** and we'll be happy to help you.

| Section 1: About your application                                                                                                                                                                      |                                                                                                                       |             |                                           |    |                                              |             |                                                         |                                                                                                          |  |    |   |   |   |   |   |   |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------|----|----------------------------------------------|-------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--|----|---|---|---|---|---|---|---|
| What is your application for?                                                                                                                                                                          |                                                                                                                       |             | <input type="checkbox"/> Supply agreement |    | <input type="checkbox"/> Discharge agreement |             | <input type="checkbox"/> Supply and discharge agreement |                                                                                                          |  |    |   |   |   |   |   |   |   |
| Please confirm you have attached your Ofwat water site boundary plan                                                                                                                                   |                                                                                                                       |             |                                           |    |                                              |             |                                                         | <input type="checkbox"/>                                                                                 |  |    |   |   |   |   |   |   |   |
| Please confirm you have attached your Ofwat wastewater site boundary plan                                                                                                                              |                                                                                                                       |             |                                           |    |                                              |             |                                                         | <input type="checkbox"/>                                                                                 |  |    |   |   |   |   |   |   |   |
| Section 2: About you                                                                                                                                                                                   |                                                                                                                       |             |                                           |    |                                              |             |                                                         |                                                                                                          |  |    |   |   |   |   |   |   |   |
| Your name                                                                                                                                                                                              |                                                                                                                       |             |                                           |    |                                              |             |                                                         |                                                                                                          |  |    |   |   |   |   |   |   |   |
| Your company's name                                                                                                                                                                                    |                                                                                                                       |             |                                           |    |                                              |             |                                                         |                                                                                                          |  |    |   |   |   |   |   |   |   |
| Your contact address<br>(including postcode)                                                                                                                                                           |                                                                                                                       |             |                                           |    |                                              |             |                                                         |                                                                                                          |  |    |   |   |   |   |   |   |   |
| Daytime telephone number<br>(a mobile number is fine)                                                                                                                                                  |                                                                                                                       |             |                                           |    |                                              |             |                                                         |                                                                                                          |  |    |   |   |   |   |   |   |   |
| Email                                                                                                                                                                                                  |                                                                                                                       |             |                                           |    |                                              |             |                                                         |                                                                                                          |  |    |   |   |   |   |   |   |   |
| Section 3: About the development location                                                                                                                                                              |                                                                                                                       |             |                                           |    |                                              |             |                                                         |                                                                                                          |  |    |   |   |   |   |   |   |   |
| Site Address<br>(or nearest main road)                                                                                                                                                                 |                                                                                                                       |             |                                           |    |                                              |             |                                                         |                                                                                                          |  |    |   |   |   |   |   |   |   |
| Site grid reference (mid point)                                                                                                                                                                        |                                                                                                                       |             |                                           |    |                                              |             |                                                         |                                                                                                          |  |    |   |   |   |   |   |   |   |
| Development area (hectares)                                                                                                                                                                            |                                                                                                                       | Residential |                                           | ha | Commercial                                   |             | ha                                                      | Industrial                                                                                               |  | ha |   |   |   |   |   |   |   |
| Planning permission reference no.                                                                                                                                                                      |                                                                                                                       |             |                                           |    |                                              | Date issued |                                                         | <table><tr><td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr></table> |  | D  | D | M | M | Y | Y | Y | Y |
| D                                                                                                                                                                                                      | D                                                                                                                     | M           | M                                         | Y  | Y                                            | Y           | Y                                                       |                                                                                                          |  |    |   |   |   |   |   |   |   |
| Section 4: Previous applications                                                                                                                                                                       |                                                                                                                       |             |                                           |    |                                              |             |                                                         |                                                                                                          |  |    |   |   |   |   |   |   |   |
| Please provide details of any Point of Connection (POC) or Pre Development Enquiry (PDE) applications for the site.<br>Note: these may have been applied for by the Developer, an SLP or a Consultant. |                                                                                                                       |             |                                           |    |                                              |             |                                                         |                                                                                                          |  |    |   |   |   |   |   |   |   |
| Water POC/PDE reference number                                                                                                                                                                         |                                                                                                                       |             |                                           |    |                                              |             |                                                         |                                                                                                          |  |    |   |   |   |   |   |   |   |
| OR                                                                                                                                                                                                     | Wastewater S106 Part 1 reference number                                                                               |             |                                           |    |                                              |             |                                                         |                                                                                                          |  |    |   |   |   |   |   |   |   |
|                                                                                                                                                                                                        | Wastewater Technically Approved S104                                                                                  |             |                                           |    |                                              |             |                                                         |                                                                                                          |  |    |   |   |   |   |   |   |   |
|                                                                                                                                                                                                        | *If providing an S104, you will also need to provide a signed Letter of Authority from the S104s Developer/Applicant. |             |                                           |    |                                              |             |                                                         |                                                                                                          |  |    |   |   |   |   |   |   |   |
| If you have provided reference numbers, please move onto the supporting information section.                                                                                                           |                                                                                                                       |             |                                           |    |                                              |             |                                                         |                                                                                                          |  |    |   |   |   |   |   |   |   |

| WATER                                                                                                            |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |
|------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------|----------------|------------------|------------------------------|------------------|-----------------------------------------------------|---------------|-----------------------------------------------------|
| Section 5: Details of your development                                                                           |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |
| Household premises                                                                                               |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |
| Number of water points of connection                                                                             |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |
| Total number of dwellings needing a water supply                                                                 |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |
| Expected construction period (until all dwellings are constructed)                                               |                                    |                |                |                  | Years                        |                  | Months                                              |               |                                                     |
| Volume required m3/day                                                                                           |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |
| Flow rate at peak demand l/s                                                                                     |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |
| Non household premises                                                                                           |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |
| Plot number                                                                                                      | Building type number*<br>see below |                | Floor space m2 |                  | Volume required<br>m3/day    |                  | Maximum flow rate l/s                               |               | Anticipated<br>connection date                      |
|                                                                                                                  |                                    |                |                |                  |                              |                  |                                                     |               | <div>M</div> <div>M</div> <div>Y</div> <div>Y</div> |
|                                                                                                                  |                                    |                |                |                  |                              |                  |                                                     |               | <div>M</div> <div>M</div> <div>Y</div> <div>Y</div> |
|                                                                                                                  |                                    |                |                |                  |                              |                  |                                                     |               | <div>M</div> <div>M</div> <div>Y</div> <div>Y</div> |
|                                                                                                                  |                                    |                |                |                  |                              |                  |                                                     |               | <div>M</div> <div>M</div> <div>Y</div> <div>Y</div> |
| Total                                                                                                            |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |
| Non household premises                                                                                           |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |
| Building type                                                                                                    | Type<br>number                     | Building type  | Type<br>number | Building type    | Type<br>number               | Building type    | Type<br>number                                      | Building type | Type<br>number                                      |
| School                                                                                                           | 1                                  | Retail store   | 3              | Nursing home     | 5                            | Hotel/pub        | 7                                                   | Factory       | 9                                                   |
| University                                                                                                       | 2                                  | Office         | 4              | Hospital         | 6                            | Leisure centre   | 8                                                   | Unspecified   | 10                                                  |
| WASTEWATER                                                                                                       |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |
| Section 6: Details of your development                                                                           |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |
| Household premises                                                                                               |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |
| Number of discharge points of connection                                                                         |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |
| Total number of dwellings connecting for foul                                                                    |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |
| Total number of dwellings indirectly connecting to the existing United Utilities sewer network for surface water |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |
| Total number of dwellings not connecting to the United Utilities sewer network for surface water                 |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |
| Non household premises                                                                                           |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |
| Plot number                                                                                                      | Building type number*<br>see below | Floor space m2 | Maximum volume |                  | Maximum rate<br>of discharge |                  | Anticipated<br>connection date                      |               |                                                     |
|                                                                                                                  |                                    |                | Foul           | Surface<br>water | Foul                         | Surface<br>water |                                                     |               |                                                     |
|                                                                                                                  |                                    |                |                |                  |                              |                  | <div>M</div> <div>M</div> <div>Y</div> <div>Y</div> |               |                                                     |
|                                                                                                                  |                                    |                |                |                  |                              |                  | <div>M</div> <div>M</div> <div>Y</div> <div>Y</div> |               |                                                     |
|                                                                                                                  |                                    |                |                |                  |                              |                  | <div>M</div> <div>M</div> <div>Y</div> <div>Y</div> |               |                                                     |
|                                                                                                                  |                                    |                |                |                  |                              |                  | <div>M</div> <div>M</div> <div>Y</div> <div>Y</div> |               |                                                     |
| Total                                                                                                            |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |
| Non household premises                                                                                           |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |
| Building type                                                                                                    | Type<br>number                     | Building type  | Type<br>number | Building type    | Type<br>number               | Building type    | Type<br>number                                      | Building type | Type<br>number                                      |
| School                                                                                                           | 1                                  | Retail store   | 3              | Nursing home     | 5                            | Hotel/pub        | 7                                                   | Factory       | 9                                                   |
| University                                                                                                       | 2                                  | Office         | 4              | Hospital         | 6                            | Leisure centre   | 8                                                   | Unspecified   | 10                                                  |
| Pumping stations                                                                                                 |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |
| Pumping station number                                                                                           |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |
| Pumping rate                                                                                                     |                                    |                |                |                  |                              |                  |                                                     |               |                                                     |

## Section 7: Drainage strategy

If you have already submitted your wastewater pre-development enquiry then please provide your reference number

If you have provided your reference number then you do not need to complete the rest of this section

**Foul connection:** How are you proposing to drain foul flows from the site?

Via an existing connection to the public sewer?

☐

Via a new connection to the public sewer?

☐

Do your drainage proposals involve pumping to the public sewer network?

☐ Yes ☐ No

**Surface water connection:** How are you proposing to drain your site, following the surface water hierarchy, as outlined in National Planning Policy Guidance? Please indicate below and provide evidence to support your strategy

Infiltration ☐ Surface water body ☐ Surface water sewer/Highway Drain ☐ Combined sewer ☐

**SuDS:** Have SuDS features been considered in the surface water drainage strategy?

☐ Yes ☐ No

## Section 8: Supporting Information

Please confirm that the following list of information has been provided to support with your enquiry:

• Site location plan including site boundary and road/street names

☐

• Preferred drainage outfall route(s) and point(s) of access etc.

☐

• Topographical survey

☐

• Ground investigation report

☐

• Evidence of existing drainage connections and estimated rates of discharge (for Brownfield sites)

☐

• Water calculators and relevant specification sheets (if applicable)

☐

### About us

United Utilities is the North West's water company. We keep the taps flowing and toilets flushing for seven million customers every day. From Crewe to Carlisle, we work hard behind the scenes to help your life flow smoothly.